

<b>FORM 1449*</b> <b>FOURTEENTH SUPPLEMENTAL INFORMATION</b> <b>DISCLOSURE STATEMENT</b>  <b>IN AN APPLICATION</b>  (Use several sheets if necessary)	Docket Number: 60027.0181USU1/BS02499	Application Number: 10/614,737
	Applicant: John A. Hicks III et al.	
	Filing Date: July 7, 2003	Group Art Unit: 2616

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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.